

http://mafmc.adobeconnect.com/chub_mackerel_public_hearing/. Audio only can be accessed via telephone by dialing 1-800-832-0736 and entering room number 5068871.

Public comments will be accepted at the public hearings and can also be submitted via email, an online form, mail, or fax, as described in the **ADDRESSES** section, above.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office (302) 526-5251 at least 5 days prior to the meeting date.

Dated: November 13, 2018.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2018-25056 Filed 11-15-18; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XG622

Gulf of Mexico Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public hearings and webinar.

SUMMARY: The Gulf of Mexico Fishery Management Council (Council) will hold ten in-person public hearings and a webinar public hearing to solicit public comments on Draft Amendment 50—State Management of Recreational Red Snapper.

DATES: The public hearings will take place December 3, 2018–January 17, 2019. The meetings and webinar will begin at 6 p.m. and will conclude no later than 9 p.m. For specific dates and times, see **SUPPLEMENTARY INFORMATION**. Written public comments must be received on or before 5 p.m. EST on Tuesday, January 22, 2019.

ADDRESSES: The public documents can be obtained by contacting the Gulf of Mexico Fishery Management Council, 4107 West Spruce Street, Suite 200, Tampa, FL 33607; (813) 348-1630 or on their website at www.gulfcouncil.org.

Meeting addresses: The public hearings will be held in Pensacola,

Destin, Ft. Myers, and St. Petersburg, FL; Mobile, AL; Baton Rouge, LA; Biloxi, MS; and Brownsville, Corpus Christi, and League City, TX. For specific locations, see **SUPPLEMENTARY INFORMATION**.

Public comments: Comments may be submitted online through the Council's public portal by visiting www.gulfcouncil.org and clicking on "CONTACT US".

FOR FURTHER INFORMATION CONTACT: Dr. Ava Lasseter, Anthropologist; ava.lasseter@gulfcouncil.org, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

SUPPLEMENTARY INFORMATION: The agenda for the following ten in-person hearings and one webinar are as follows: Council staff will brief the public on the purpose and need of the amendment. The Council is currently considering state management that would provide flexibility to the Gulf states to set the recreational red snapper fishing season and potentially other management measures. Council staff will also provide an overview of the actions and alternatives considered in the amendment including the Council's preferred alternatives.

Staff and a State Representative Council member will be available to answer any questions, and the public will have the opportunity to provide testimony on the amendment and other related testimony.

The schedule is as follows:

Locations

Monday, December 3, 2018; Sanders Beach-Corrine Jones Center, 913 South I Street, Pensacola, FL 35202; telephone: (850) 436-5670.

Tuesday, December 4, 2018; City of Destin Community Center, 101 Stahlman Ave., Destin, FL 32541; telephone: (850) 654-5184.

Wednesday, December 5, 2018; Renaissance Mobile Riverview Plaza Hotel, 64 South Water Street, Mobile, AL 36602; telephone: (251) 438-4000.

Monday, December 10, 2018; Embassy Suites, 4914 Constitution Avenue, Baton Rouge, LA 70808; telephone: (225) 228-7164.

Tuesday December 11, 2018; Imperial Palace (IP) Casino and Resort, 850 Bayview Avenue, Biloxi, MS 39530; telephone: (228) 436-3000.

Monday, January 7, 2019; Hyatt Place Fort Myers at the Forum; 2600 Champion Ring Road, Ft. Myers, FL 33905; telephone: (239) 418-1844.

Tuesday, January 8, 2019; Hilton St. Petersburg Carillon Park, 950 Lake Carillon Drive, St. Petersburg, FL 33716; telephone: (727) 540-0050.

Monday, January 14, 2019; Courtyard by Marriott Brownsville, 3955 N Expressway, Brownsville, TX 78520; telephone: (956) 350-4600.

Tuesday, January 15, 2019; Omni Hotels Corpus Christi, 900 North Shoreline Blvd., Corpus Christi, TX 78401; telephone: (361) 887-1600.

Wednesday, January 16, 2019; League City Civic Center and Recreation Center, 300 West Walker St., League City, TX 77573; telephone: (281) 554-1190.

Thursday, January 17, 2019, Webinar—6 p.m. EST at: <https://attendee.gotowebinar.com/register/2288573373994739724>. After registering, you will receive a confirmation email containing information about joining the webinar.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira (see **ADDRESSES**), at least 5 working days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: November 13, 2018.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2018-25055 Filed 11-15-18; 8:45 am]

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DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

Nevada Broadband Workshop

AGENCY: National Telecommunications and Information Administration, U.S. Department of Commerce.

ACTION: Notice of open meeting.

SUMMARY: The National Telecommunications and Information Administration's (NTIA) BroadbandUSA Program will host a Broadband Workshop in Carson City, Nevada on January 11, 2019. The purpose of the Workshop is to engage the public and stakeholders with information to accelerate broadband connectivity, improve digital inclusion, and support local priorities. The Workshop will provide information on topics including local broadband planning, funding, and engagement with service providers. Speakers and attendees from Nevada, federal agencies, and across the country will come together to explore ways to facilitate the expansion of broadband capacity, access, and utilization.

DATES: The Broadband Workshop will be held on January 11, 2019, from 9:00 a.m. until 3:00 p.m. Pacific Time.

ADDRESSES: The Broadband Workshop will be held in Carson City, Nevada at the Nevada Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701.

FOR FURTHER INFORMATION, CONTACT: Janice Wilkins, National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4678, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482-5791; email: broadbandusaevents@ntia.doc.gov. Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002; email: press@ntia.doc.gov.

SUPPLEMENTARY INFORMATION: The NTIA's BroadbandUSA program promotes innovation and economic growth by supporting efforts to expand broadband access and meaningful use across America.

The Broadband Workshop is open to the public. Pre-registration is requested because space may be limited. NTIA asks registrants to provide their first and last name, title, organization/company, and email address for registration purposes, name tags to be provided at the workshop, and to receive any updates on the workshop. Information about the workshop is subject to change. Registration information, meeting updates, including changes in the agenda, and relevant documents will be available on NTIA's website at <https://broadbandusa.ntia.doc.gov/NevadaBroadbandWorkshop2019>.

The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as language interpretation or other ancillary aids, should notify Janice Wilkins at the contact information listed above at least ten (10) business days before the meeting so that accommodations can be made.

Dated: November 9, 2018.

Kathy D. Smith,

Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. 2018-25008 Filed 11-15-18; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to and Deletions From the Procurement List.

SUMMARY: The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

DATES: *Comments must be received on or before:* December 16, 2018.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Products

NSN(s)—Product Name(s): 8465-00-NIB-0263—Airborne Rucksack, Modular Lightweight Load Carrying Equipment (MOLLE), OCP2015

Mandatory Sources of Supply:

Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC
Peckham Vocational Industries, Inc., Lansing, MI

Mandatory for: 20,000 units annually for the requirement for the U.S. Army

Contracting Activity: DEPT OF THE ARMY, W6QK ACC-APG NATICK

Distribution: C-List

NSN(s)—Product Name(s):

6135-01-616-5152—Battery, Non-Rechargeable, AA, 1.5V, Alkaline, NEDA 15A, PG/8

6135-01-308-5688—Battery, Non-Rechargeable, BR-2/3A, 3V, Lithium, EA/1

6135-01-435-5558—Battery, Non-Rechargeable, Cylindrical, 3.6V, Lithium, EA/1

Mandatory Source of Supply: Eastern Carolina Vocational Center, Inc., Greenville, NC

Mandatory for: Total Government Requirement

Contracting Activity: DEFENSE LOGISTICS AGENCY LAND AND MARITIME

Distribution: A-List

Deletions

The following products and services are proposed for deletion from the Procurement List:

Products

NSN(s)—Product Name(s):

MR 10722—Sticker Book, Halloween, Includes Shipper 20722

MR 378—Christmas Sticker Book

MR 10663—Pouf Balls, Bath, Toddler

MR 833—Onion Saver

Mandatory Source of Supply:

Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

Contracting Activity:

Defense Commissary Agency

Services

Service Type: Laundry Service

Mandatory for: USDA, National Animal Disease Center: 2300 Dayton Avenue, Ames, IA

Mandatory Source of Supply: Genesis Development, Jefferson, IA

Contracting Activity: ANIMAL AND PLANT HEALTH INSPECTION SERVICE, USDA APHIS MRPBS

Service Type: Janitorial/Custodial Service

Mandatory for:

U.S. Army Reserve Center: 1635 Berks Road, Norristown, PA

U.S. Army Reserve Center: Santa Rosa, CA

Mandatory Source of Supply: The Chimes, Inc., Baltimore, MD

Contracting Activity: DEPT OF THE ARMY, W40M NORTHERREGION CONTRACT OFC

Service Type: Distribution Service

Mandatory for: Department of

Transportation: 400 7th Street SW
Library and Distribution Services,
Washington, DC

Mandatory Source of Supply: ServiceSource, Inc., Oakton, VA

Contracting Activity: Government Printing Office

Michael R. Jurkowski,

Business Management Specialist, Business Operations.

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