| 9                       | ۲  |  |  |  |  |                               |  |                                |                                  |                           |  |  | BITE SAET              |
|-------------------------|--|--|--|--|--|-------------------------------|--|--------------------------------|----------------------------------|---------------------------|--|--|------------------------|
| lote: Forr              | m instructions and definitions will be created to support the report. Instruction NAME:  | I guidance and training will be developed  | Numbering to be updated based  | on final approved form.  |  |                               |  |                                | OMB Control N<br>Expiration Date |                           |  | 0660-0052<br>2/28/2027   |                        |
|                         |  |  |  | Middle   | Mile Grant Program   | Bi-Annual Performa            | ance Report  |                                |                                  |                           |  |  |                        |
| GENERA                  | ALINFORMATION  |  |  |  | une orant rrogram  |                               |  |                                |                                  |                           |  |  |                        |
|                         | 1a. Recipient Organization:  |  |  |  |  |                               | 1h. Award Identification No  | imber:                         |                                  |                           |  |  |                        |
|                         | 1b. Recipient Street Address:  |  |  |  |  |                               | 1i. Report Date (MM/DD/Y   |                                |                                  |                           |  |  |                        |
| 3                       | 1c. City, State, and Zip Code:   |  |  |  |  |                               | 1j. Final Report:  |                                | Yes                              | No                        |  |  |                        |
| GE NERAL                | 1d. Unique Entity Identification (UEI) Number:   |  |  |  |  |                               | 1k. Report Period Start Dat  | e (MM/DD/YYYY):                |                                  |                           |  |  |                        |
| 8                       | 1e. Award Start Date (MM/DD/YYYY):   |  |  |  |  |                               | 11. Report Period End Date   | (MM/DD/YYYY):                  |                                  |                           |  |  |                        |
|                         | 1f. Award End Date (MM/DD/YYYY):   |  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
|                         | 1g. Name of Person Completing Report:  |  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| . PROJEC                |  |  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
|                         | Please use the section below to provide a project narrative of the project(s).<br>This section aims to help reviewers better understand what project is being pro  | oosed and steps taken to achieve this goal   |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| ž                       | 2a. A brief description of the recipient's organization and scope of work/projec   |  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| NARRATIVE               | 2b. An overview of the significant outputs and outcomes to be accomplished in  |  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
|                         | 2c. How would the project meet the recipient's business and/or administrative  | need(s)?   |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| PROJECT                 | 2d. Provide an overview of key accomplishments achieved for this reporting pe  |  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| -                       | <ol> <li>Provide any roadblock experienced during this reporting period impacting t<br/>project (i.e., supply chain, availability of labor).</li> </ol>  | ne expansion of the MM infrastructure  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
|                         | 2f. Provide any barriers to improving job quality experienced during this report   | ng period.   |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| . INFRAST               | FRUCTURE MILESTONE CATEGORIES AND PROJECT TIMELINE   |  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| IMEUNE                  | Please use the chart below to provide the start date and end date of your proje<br>overALL PROJECT 0<br>Please provide the start and end dates for each millestone category of your proj   | 3a.<br>PROJECT START DATE  | 3b.<br>PROJECT END DATE  |  |  |                               |  |                                |                                  |                           |  |  |                        |
|                         |  |  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| PROJECT                 | Please use the table provided to indicate your EXPECTED percentage of comple   |  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| ANDF                    | The percentage of completion should be based primarily on the expenditure of   |  |  |  | semi-annual reporting period   | d. For example, if you expect | to complete a particular mile  | stone within the first three p | eriods of your project, the thin | d period and all subseque | nt periods should state 100  | %.   |                        |
| ORIES                   | *** Period 1 ends September 30 and Period 2 ends March 31. Additional colum  |  |  | nance is 5 years.  |  |                               |  |                                |                                  |                           |  |  |                        |
| CATEG                   | Please write "0" in the duration field if your project does not include an activity  | If necessary, please insert additional mile  | tones at the end.  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| NEC                     |  |  |  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| ē                       | ANTICIPATED PROJE  | T MILESTONES***  |  | Year   | 1 Baseline   | Year 2                        | Baseline   | Year 3                         | Baseline                         | Year                      | Baseline   | Year   | 5 Baseline             |
| VILLESTO                |  |  | 31   |  |  |                               |  |                                |                                  |                           |  |  |                        |
| TURE MILESTO            | 3c. 3d.<br>MILESTONE CATEGORIES DURATION (Days)  | T MILESTONES***<br>3e.<br>START DATE   | 3f.<br>END DATE  | Year 1<br>Period 1   | 1 Baseline<br>Period 2   | Year 2<br>Period 1            | Baseline<br>Period 2   | Year 3<br>Period 1             | Baseline<br>Period 2             | Year<br>Period 1          | Baseline<br>Period 2   | Year<br>Period 1   | 5 Baseline<br>Period 2 |
| TRUCTURE MILESTO        | MILESTONE CATEGORIES DURATION (Days) Overall Project  Andromental Assessment   |  | 3f.<br>END DATE  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| VFRASTRUCTURE MILESTO   | E. 15.<br>MILESTONE CATEGORIES DURATION (Days)<br>Deverall Project E.<br>Individual Lascement Network Design Rights Of Way   |  | 3f.<br>END DATE  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| INFRASTRUCTURE MILESTO  | R: 34.<br>MLESTOR CATGORIS DURATOR (Days)<br>Overal Project<br>Endogeneral Assessment<br>Network Darigs<br>Eights Of Way<br>Composition Formation And Other Approvals  |  | 3f.<br>END DATE  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| INFRASTRUCTURE MILESTO  | Rc 34.<br>Denai Project<br>Enforcemental Assessment<br>Historio R 2010<br>Englistic Of Vary<br>Englistic Of Vary<br>Engli  |  | 3ł.<br>END DATE  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| INFRASTRUCTURE MILESTO  | R: 34.<br>MLSTORE CATEGORIS DURATION (Dary)<br>Overall Project<br>Environmental Assessment<br>Heriows & Derige<br>Contractions Parmin And Other Aspensels<br>Ban Programmen<br>Esophement Processment<br>Strategoris (La composite): comole, lessed,   |  | 3ł.<br>END DATE  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| INFRASTRUCTURE MILLESTO | R: 34.<br>MLSTORE CATEGORIS DURATION (Dary)<br>Overall Project<br>Environmental Assessment<br>Heriows & Derige<br>Contractions Parmin And Other Aspensels<br>Ban Programmen<br>Esophement Processment<br>Strategoris (La composite): comole, lessed,   |  | 94.<br>END DATE  |  |  |                               |  |                                |                                  |                           |  |  |                        |
| INFRASTRUCTURE MILESTO  | Rc 34.<br>Denai Project<br>Enforcemental Assessment<br>Historio R 2010<br>Englistic Of Vary<br>Englistic Of Vary<br>Engli  | 36.<br>57ART DATE  |  | Period 1   |  |                               |  |                                |                                  |                           |  |  |                        |
| INFRASTRUCTURE MILESTO  | Ic.         34.           Derail Project         DIRATION (Daryd)           Orderail Project         Diration (Daryd)           Status of Darys and the Approvals         Diration (Daryd)           Stat Prosection         Diration (Daryd)           Status of Darys and the Approvals         Diration (Daryd)           Status of Daryd and Daryd (Daryd)         Diration (Daryd)           Status of Daryd (Daryd)         Diration (Daryd)           Status of Daryd (Daryd)         Diration (Daryd)           Other (please specify):         Diration (Daryd)   | 8c.<br>START DATE  | project. Year 1 begins with your a<br>d cumulatively from award incept   | Period 1   | Period 2   | Period 1                      | Period 2   | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1   |                        |
| INFRASTRUCTURE MILESTO  | Rc         34.           Overall Project         Detail Notest           Environmental Assessment         Intervent breige           Environmental Assessment         Environmental Assessment           Based on the Assessment         Environmental Assessment           Detained assessment         Environmental Assessment           Based on the provided to indicate your ACTAUA priventage of completion abuild be based privative involved in meeting           Please use the table provided to indicate your ACTAUA priventage of completion abuild be based privative involved in meeting           **** Period 1 ends September 30 and Period 2 ends March 31. Additional columner   | 3c.<br>START DATE  | project. Year 1 begins with year.  | Period 1   | Period 2   | Period 1                      | Period 2   | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1   |                        |
|                         | Ic.         Md.           Ownal Project         DURATION (Dary)           Ownal Project         DURATION (Dary)           Development Supersystem         Environmental Assessment           University Environ         Environmental Supersystem           Bar Programics         Environmental Supersystem           Supported Topologyment         Environmental Supersystem           Metabasid Programment         Environmental Supersystem <tr< td=""><td>3c.<br/>START DATE</td><td>project. Year 1 begins with year.</td><td>Period 1 Period 1 Per</td><td>Period 2</td><td>Period 1</td><td>Period 2</td><td>Period 1</td><td>Period 2</td><td>Period 1</td><td>Period 2</td><td>Period 1           Image: Constraint of the second second</td><td></td></tr<> | 3c.<br>START DATE  | project. Year 1 begins with year.  | Period 1 Per | Period 2   | Period 1                      | Period 2   | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1           Image: Constraint of the second |                        |
|                         | Ic.         34.           Deval Project         DURATION CATLODIES         DURATION (Dary)           Overal Project         Indexmential Assessment         Indexmential Assessment         Indexmential Assessment           Method Draig         Indexmential Assessment         Indexmential Assessment         Indexmential Assessment         Indexmential Assessment           Method Draig         Indexmential Assessment         Indexmential Assessmential Assessment         Indexmential Assessmential Assessmentassessmential Assessmential Ass   | 3c.<br>START DATE<br>3c.<br>START DATE<br>3c.<br>S | project. Year 1 begins with your -<br>d cumulatively from award incegs<br>be provided for each milestone, c<br>Baseline if the Breach of Perform<br>the bottom of the chart. Please -  | Period 1 Per | Period 2   | Period 1                      | Period 2   | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1           Image: Constraint of the second | Period 2               |
| PROJECT COMPLETION      | Ic.         34.           Oursal Project         DutATION (Cary)           Oursal Dutation Provide And Other Approved:         Dutation (Cary)           Oursal Dutation Provide And Other Approved:         Dutation (Cary)           Oursal Dutation Provide And Other Approved:         Dutation (Cary)           Research End Ball Dutation (Cary)         Dutation (Cary)           Provide Cary Dutation (Cary)         Duta  | 3c.<br>START DATE<br>3c.<br>START DATE<br>3c.<br>S | project. Year 1 begins with year.  | Period 1 Per | Period 2   | Period 1                      | Period 2 Per | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1   | Period 2               |
|                         | Ic.         34.           MultiPolic CATLODIES         DURATOR (Dary)           Overall Project         Endocromental Assessment         Endocromental Assessment           Endocromental Assessment         Endocromental Assessment         Endocromental Assessment           Metabolic Jail Components         Endocromental Assessment         Endocromental Assessment           Process use the table provided to indicate your ACTUAL percentage of completion<br>Phases provide a bird facosition of the primary activities involved in meeting           Prease and the table provided to indicate your ACTUAL percentage of completion<br>Phases provide a bird facosition of the primary activities involved in meeting           Prease provide a bird facosition of the primary activities involved in meeting           MultiProvide Primary Point Point Primary Point Primary Point Primary Point Primary Point Primary Point Point Primary Point Primary Point Primary Point Point Primary Point Point Primary Point Po  | 3c.<br>START DATE<br>3c.<br>START DATE<br>3c.<br>S | project. Year 1 begins with your -<br>d cumulatively from award incegs<br>be provided for each milestone, c<br>Baseline if the Breach of Perform<br>the bottom of the chart. Please -  | Period 1 Per | Period 2   | Period 1                      | Period 2 Per | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1   | Period 2               |
| PROJECT COMPLETION      | Nc.         Md.           Oursal Project         DURATION (Cary)           Oursal Pr   | 3c.<br>START DATE<br>3c.<br>START DATE<br>3c.<br>S | project. Year 1 begins with your -<br>d cumulatively from award incegs<br>be provided for each milestone, c<br>Baseline if the Breach of Perform<br>the bottom of the chart. Please -  | Period 1 Per | Period 2   | Period 1                      | Period 2 Per | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1   | Period 2               |
| PROJECT COMPLETION      | Sc.         3d.           Ownall Project         BURLITORIC CATEGORIES         BURLITORIC CATEGORIES           Ownall Project         Environmental Assessment         Environmental Categories           Environd Burling         Environd Burling         Environmental Categories           Environd Burling         Environd Burling         Environd Burling           Balance of Procoversent         Environd Burling         Environd Burling           Balance of Completion Abuld be based primarily on the expenditure of Presence approximation abuld be based primarily on the expenditure of Presence approximation abuld be based primarily on the expenditure of Multiple aburling for gover project does not include an activity. If over approximation activity and the authority of your project does not include an activity. If over approximation accounter approximation activity and approximation activity andity approximation activity and approximation activity and   | Be.     START DATE      START      START D  | project. Year 1 begins with your -<br>d cumulatively from award incegs<br>be provided for each milestone, c<br>Baseline if the Breach of Perform<br>the bottom of the chart. Please -  | Period 1 Per | Period 2   | Period 1                      | Period 2 Per | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1   | Period 2               |
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| PROJECT COMPLETION      | Ic.         Md.           Ownal Project         Default ON (Dary)           Ownal Project         Default ON (Dary)           Ownal Project         Default ON (Dary)           Default On Project         Default On Project           Default Project         Default Project           Default Project  | Be.     START DATE      START      START D  | project. Year 1 begins with your -<br>d cumulatively from award incegs<br>be provided for each milestone, c<br>Baseline if the Breach of Perform<br>the bottom of the chart. Please -  | Period 1 Per | Period 2   | Period 1                      | Period 2 Per | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1   | Period 2               |
| PROJECT COMPLETION      | King and the second secon  | Be.     START OATE     START OA  | project. Year 1 begins with year<br>d cumulatively from award incept<br>d cumulatively from award incept<br>es provided for each milestone, c<br>, Baseline if the Period of Perform<br>the bestiom of the chart, Piesse of<br>spritten  | Period 1 Per | Period 2 Per | Period 1                      | Period 2 Per | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1   | Period 2               |
| PROJECT COMPLETION      | Rc         Md.           MultiPolic CATLODIES         DURATION (Cary)           Oursal Project         DURATION (Cary)           Environmental Assessment         Horizon Marking           Market A. Marking         Duration Marking           Explorent Delayment And Other Approvals         Duration Marking           Explorent Delayment And Other Approvals         Duration Market And Other Approvals           Explorent Delayment And Other Approvals         Duration Market And Other Approvals           Explorent Delayment Activation Market And Other Approvals         Duration Market And Other Approvals           Explorent Delayment Activation Market And Other Approvals         Duration Antice Antipaction Activation  | Be.     START DATE    | project. Year 1 begins with your of complete the period of Perform the bottom of the chart. Please of the Period of Perform the bottom of the chart. Please of the Period of Perform the bottom of the chart. Please of the Period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the period of Performance of of Perfor | Period 1  Period | Period 2 Per | Period 1                      | Period 2 Per | Period 1                       | Period 2                         | Period 1                  | Period 2  Period | Period 1   | Period 2               |
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| % OF PROJECT COMPLETION | Ic.         Md.           Oursa' Project         DutATION (Cary)           Oursa' Project         Endocromental Assessment         Endocromental Assessment           Endocromental Assessment         Endocromental Assessment         Endocromental Assessment           Endocroment         Endocromental Assessment         Endocromental Assessment           Rease use the table provided to indicate your ACULAL proteintage of completes         Endocromental Assessment           Nease use the table provided to indicate your ACULAL proteintage of completes         Acutate Proceedings           Rease use the table provided to indicate your ACULAL proteintage of completes         Activate Proceedings           Please use the table provided to indicate your ACULAL proteintage of completes         Activate Proceedings           Please use the table provided to indicate your ACULAL proteintage of completes         Activate Proceedings           Please use the table provided to indicate your ACULAL proteintage of completes         Activate Proteintage of Campletes           Concol Request         Baber Assessment         Activate Proteintage of Campletes           State Arguestion         Endocromental Assessment         Endocromental Assessment           Vector Register         Endocromental Assessment         Endocromental Assessment           Vector Register         Endocromental Assessment         Endocromental Assessest  | Be.     START DATE    | project. Year 1 begins with your of complete the period of Perform the bottom of the chart. Please of the Period of Perform the bottom of the chart. Please of the Period of Perform the bottom of the chart. Please of the Period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the period of Performance of of Perfor | Period 1 Per | Period 2 Per | Period 1                      | Period 2 Per | Period 1                       | Period 2                         | Period 1                  | Period 2   | Period 1   | Period 2               |
| PROJECT COMPLETION      | Rc         Md.           MultiPolic CATLODIES         DURATION (Cary)           Ownall Project         DURATION (Cary)           Ownall Project         DURATION (Cary)           Generating Assessment         Howards           March Of March         Duration (Cary)           Generating Assessment         Howards           March Of March         Duration (Cary)           Generating Assessment         Howards           Generating Assessment         Duration (Cary)           Generating Assessment         Duration (Cary)           Generating Assessment         Duration (Cary)           March Of March         Duration (Cary)           Marcon   | Sc.     START OATE     START OA  | project. Year 1 begins with your of complete the period of Perform the bottom of the chart. Please of the Period of Perform the bottom of the chart. Please of the Period of Perform the bottom of the chart. Please of the Period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the bottom of the chart. Please of the period of Perform the period of Performance of of Perfor | Period 1  Period | Period 2  | Period 1                      | Period 2 Per | Period 1                       | Period 2                         | Period 1                  | Period 2  Period | Period 1   | Period 2               |

| ient an  |   |  |  |  | Yes  | Yes  | Yes  |  |  |  |                                |                    |  |
|--|---|--|--|--|--|--|--|--|--|--|--------------------------------|--------------------|--|
| Subrecipient                                       |   |  |  |  |  |  |  |  |  |  |                                |                    |  |
| ~  |   |  |  |  | Yes  | Yes  | Yes  |  |  |  |                                |                    |  |
|  |   |  |  |  |  |  |  |  |  |  |                                |                    |  |
|  |   |  |  |  | Yes  | Yes  | Yes  |  |  |  |                                |                    |  |
| INFRA:   | TRUCTURE BUDGET EXECUTION DETAILS   |  |  |  |  |  |  |  |  |  |                                |                    |  |
|  | Please provide details below on your total budget and total fund expended to date for ea  | ch budget element, including detai   | led disbursements of both matchi   | ing funds approved and fed   | deral funds obligated from pro   | ect inception through end  | of this reporting period. Figure   | s should be reported cumulatively from a   | award inception to th                              | he end of the applicable i   | reporting period.              |                    |  |
| TAILS  | 63.   |  | 6c.  |  | 6d.  |  | 6e.  | ¢ł   |  |  | 1                              |                    | 6h.  |
| ION D  | Projected Budget Element  | 6b.<br>Federal Funds   | Non-Federal Funds  | Total Pro  | oject Budget   | Total Federal Fu   | nds Expended to Date   | Total Non-Federal Funds Expender   | d to Date  | 6g<br>Total Funds  | Expended                       | Percent of F       | Federal Funding Expended to Date<br>(Cumulative) |
| XECUT  | Administrative and legal expenses<br>Land, structures, rights-of way, appraisals, etc.<br>Relocation expenses and payments  | · ·  | \$ -<br>\$ -   | \$<br>\$   |  | \$   |  | \$   | - 5  |  | -                              |                    | 0%   |
| INFRASTRUCTURE BUDGET EXECUTION DETAILS            | Architectural and engineering fees<br>Other architectural and engineering fees  | · · ·  | s -  | \$<br>\$   |  | s<br>s   |  | \$   | - \$   |  | -                              |                    | 0%   |
| URE BL   | Project inspection fees<br>Site work<br>Demolition and removal  | · · ·  | s -<br>s -   | \$   | -  | \$<br>\$   |  | \$   | - \$<br>\$   |  |                                |                    | 0%<br>0%   |
| TRUCT  | Construction  | · ·  | s -<br>s -   | 5<br>5   |  | S<br>S   |  | \$   | - \$   |  |                                |                    | 0%   |
| INFRAS   | Equipment<br>Miscellaneous<br>Subtotal  | · · ·  | \$   | \$<br>\$   |  | \$<br>\$   |  | \$<br>\$   | - \$   |  |                                |                    | 0%   |
| -  | Contingencies<br>Totals   | \$ -<br>\$ -   | s .<br>s .   | \$<br>\$   |  | \$<br>\$   |  | \$<br>\$   | - \$<br>- \$                                       |  |                                |                    | 0%<br>0%   |
| омм  | JNITY BENEFIT AGREEMENT   |  |  |  |  |  |  |  |  |  |                                |                    |  |
|  | As stated in the MM Grant Program NOFO a Community Benefit Agreement (CBA) is an ag   | reement signed by community ber  | efit groups and a developer, iden  | tifying the community ben  | nefits a developer agrees to de  | liver, in return for commur  | ity support of the project.  |  |  |  |                                |                    |  |
|  | Please use the fields below to state the Community Benefit Group and Developer Name a   |  |  |  |  |  |  | oups in labor marker, education and train  | ning opportunities, s                              | sub-contracting to local s   | mall business for construction | n, services, and s | supply chain needs).                             |
|  | Description of Community Agreement  |  |  |  |  |  |  |  |  |  |                                |                    |  |
| MENT   | Za. Community Benefit Group Name: Please provide the name of the Community Benefit  | Group  |  |  |  |  |  |  |  |  |                                |                    |  |
| AGREEMENT  | 7b. Developer Name: Please provide the name of the Developer  |  |  |  |  |  |  |  |  |  |                                |                    |  |
|  | 7c. Community Benefit Group and Developer Partnership: Please describe in the space be  | low the nature of the partnership  | and how the MM grant funds bein  | ng used are assisting to pro   | ovide community support for t  | the infrastructure project.  |  |  |  |  |                                |                    |  |
|  |   |  |  |  |  |  |  |  |  |  |                                |                    |  |
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|  | Recipients must demonstrate that they have sufficiently accounted for current and future<br>infrastructure for broadband might be expected to have a lifetime of 20 years or more, re<br>climate Resiliency Risk Mitigation   |  |  |  |  |  |  |  |  |  |                                |                    |  |
|  | Recipients must demonstrate that they have sufficiently accounted for current and future<br>infrastructure for broadband might be expected to have a lifetime of 20 years or more, re   | accounted for current and future v<br>derground construction where ap  | weather and climate-related risks<br>propriate), retrofitting, or hardeni  | to new MM infrastructure  <br>ing of existing assets, and us   | projects. In particular, each re<br>use of network redundancy to   | cipient should demonstrat<br>safeguard against threats t   | e how they've addressed the ki<br>o infrastructure.                                  | own and identifiable risks of current and  |  |  |                                |                    |  |
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| DA WES PACON ACT CENTRACATION ACT CUMATE RESULTING | Recipients must demonstrate that they have sufficiently accounted for current and future<br>infrastructure for broadbard might be expected to have a lifetime of 20 years or more, re<br>Clinical Recipiency (Adaptation<br>This purposes of this action is for the region), relates on alternative safe of facilities (Le., u<br>and alternative and the region, relates on alternative safe of facilities (Le.,<br>u) were any aggraphic area identified for the reporting prior automatic<br>to have a strangengebic area identified for the reporting prior automatic<br>to have any aggraphic area identified for the reporting prior automatic<br>to an interface of the region, relates on alternative safe of facilities (Le.,<br>u)<br>as a first facility of the region of the reporting prior automatic<br>the interface of the region, relates on alternative safe of facilities (Le.,<br>u)<br>as the state of the region MM project, what are the potential worther hards expen-<br>tion of the region of the infrastructure. His the team identified any risk impacts<br>in Risk to Deployment of New Infrastructure. His the team identified any risk impacts<br>is the MM against they will the project avoid and/or mitigate the risk identified? If not a<br>is Additional Informations: Is there any additional information you would like to have do<br>in Additional Informations: Is there any additional information you would like to have a<br>NUAA have a face addition information in the region and long term plan<br>NUAA have and the Manager Tool<br>NUAA have and the Manager Mitigation Plane prepared by states in which they prop<br>NUAA have and the Accellations   | accounted for current and future ap<br>deground construction where ap<br>for updated based screening for f<br>ends that may be most important to<br>enced during this reporting period<br>g the deployment of new or repar-<br>gleable, please explain why.<br>ring this reporting period that the<br>ing efforts for this reporting period<br>one to build middle mile infrastruc-<br>one to build middle mile infrastruc-    | eventher and climate related risks<br>propriate), retrofitting, or hardens<br>propriate), retrofitting, or hardens<br>traver weather and climate related<br>to be addressed that could impact<br>[].e., floods, tornadoo;] impacting<br>[].e., floods, tornadoo;] impacting<br>ed infrastructure due to current a<br>grant team should be aware of re<br>arrant team should be aware of re  | to new MM infrastructure on<br>on of existing assets, and un<br>of existing assets, and un<br>of existing assets, and un<br>of existing assets of the second<br>of the realisency of the mixing<br>infrastructure buildout or<br>and future weather and clin<br>and future weather and clin<br>and future weather and clin<br>and future weather and clin<br>assets of the management of<br>assets o | projects. In particular each in<br>as of network redundancy to<br>the date of the screening an<br><b>8.c.</b><br>In Recent Hazard Screening<br>te mile infrastructure deployee<br>service? Briefly describe how<br>mate-related threats during th<br>ordy known as the "Davis Rec  | ecipient should demonstrat<br>safeguard against threats to<br>growide related document<br>d ().e. wildlines, extreme he<br>is reporting period?                                  | In how they've addressed the late is infrastructure.                                 | own and identifiable risks of current and<br>report.<br>Name and Tèle of Represents<br>adding, extreme winds: tornadoes; hurri<br>he reliability of the system. If so, please, | future projected wes                               | ather and climate condit   | ions through measures such     | as (but not limite | ed to) choice of a technology platforr           |
| CUMARE RESULENCE                                   | Recipients must demonstrate that they have sufficiently accounted for current and future<br>infrastructures for broadband might be regipted to have a lifetime of 20 years or more, re<br>contrast Reciliency 2004 Ministration and the regions relates on a demonstrate that they have sufficiently<br>assisted to the climate rule of the regions, relience on a demonstrate that they have sufficiently<br>assisted to the climate rule of the region, relience on a demonstrate that they have sufficiently<br>assisted to the climate rule of the region, relience on a demonstrate string of facilities (i.e., ur<br>assisted to the climate rule of the regions, relience on a demonstrate string of facilities (i.e., ur<br>assisted to the climate rule of the regions, relience on a demonstrate that they<br>climate Besleting Output the regions of the regions of the rule of the rule of the<br>climate Besleting Output the rule of the<br>Recipient of New Infrastructure. Yes, the team identified any rules impact<br>as its field to the rule of the<br>Recipient Recipience of New Infrastructure. Yes, the team identified any rules impact<br>as its field to the rule of the rule<br>of the team of limiters and limiters and the rule of the rule of the rule of the rule<br>Additional Information. It here any additional information you would like to share of<br>NAAA. XO23 Since Grands Limiters<br>NAAAA. XO23 Since Grand Limiters<br>NAAAA. XO23 Since Grand Addition Riam prepared by states is which they prop<br>results. Receiving over 55, XO2, XO2, XO2, XO2, XO2, XO2, XO2, XO2   | accounted for current and future ap<br>deground construction where ap<br>for updated based screening for f<br>ends that may be most important to<br>enced during this reporting period<br>g the deployment of new or repar-<br>gleable, please explain why.<br>ring this reporting period that the<br>ing efforts for this reporting period<br>one to build middle mile infrastruc-<br>one to build middle mile infrastruc-    | eventher and climate related risks<br>propriate), retrotting, or harden<br>propriate), retrotting, or harden<br>inture weather and climate related<br>to be addressed that could impact<br>[].e., floods, tornadoo;] impacting<br>[].e., floods, tornadoo;] impacting<br>ed infrastructure due to current of<br>arrant team should be aware of re<br>arrant team should be aware of re  | to new MM infrastructure or<br>ng of existing assets, and ur<br>of rish 71 so, please provide<br>Date of Most<br>the realisency of the middle<br>infrastructure buildout or<br>and forure weather and clin<br>garding the management of<br>hazards.  | projects. In particular each man<br>one of network redundancy to<br>the date of the screening an<br><b>B</b> .<br><b>R</b> .<br><b>R</b> Recent Hazard Screening<br>is mile infrastructure deployee<br>a mile infrastructure deployee<br>service? Briefly describe how<br>mate-related threats during th<br>of sustainable climate realism | cipitent should demonstrate<br>adeguard against threats to<br>growide related document<br>d ().e. wildlines, extreme he<br>is reporting period?                                  | In how they've addressed the late is infrastructure.                                 | own and identifiable risks of current and<br>report.<br>Name and Tèle of Represents<br>adding, extreme winds: tornadoes; hurri<br>he reliability of the system. If so, please, | future projected wes                               | ather and climate condit   | ions through measures such     | as (but not limite | ed to) choice of a technology platforr           |

| IMPACT  | Local hiring is a goal or requirement to hire pe  | ople who live close to the place of work. T  | This aim is often more specifically str  |   |  |                                      |  |                           |  |                                      |                           | he project fror       | m a particular   | r area. Please   | provide all dir     | ect hires and cor | ntractors suppo   | rting the MM    | I Infrastructure p | roject.       |                    |                  |    |
|---|---|--|--|---|--|--------------------------------------|--|---------------------------|--|--------------------------------------|---------------------------|-----------------------|------------------|------------------|---------------------|-------------------|-------------------|-----------------|--------------------|---------------|--------------------|------------------|----|
|   |   |  |  | actored as a requirement re   |  | ded certain typ                      | ies of publicly fu   | unded projects to recr    | ut a certain propo                     | uon or the peo                       | pre working on ti         |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
|   | Please use the table below to describe how th   | e project prioritizes local hiring.  |  |   | _  |                                      |  |                           |  |                                      | _                         |                       |                  |                  |                     |                   |                   |                 |                    |               |                    | _                |    |
| AND   |   |  |  |   |  |                                      |  |                           |  | mber of Hires                        |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
| ATION   | Hires by Race, Ethnicity and Gender   |  | Recription 76  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
| HIRE PRIORITIZATION                                     |   |  | 9b.<br>Hispanic or Latino  |   |  | _                                    | 90   | 1.                        |  | 1                                    |                           | Non-Hispanic/<br>9c-2 | Non-Latino<br>2. |                  | _                   |                   |                   | 90-3            | 3.                 | _             |                    | Totals           | ls |
| EPRIC   |   | 96-1.  | 9b-2.  | 9b-3.   | White  | Black or                             | Native   | en<br>Asian Nat           | ve Two or                              | White                                | Black or                  | Wom<br>Native         | nen<br>Asian     | Native           | Two or              | White             | Black or          | X<br>Native     | Asian              | Native        | Two or             |                  |    |
| AL HIR  | Number of Local Direct Hires<br>Number of Non-Local Direct Hires  |  |  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    | 0                |    |
| IDCAL   | Percentage of Local Direct Hires on Award   | 07   | s 0%   |   | 0% 0%  | 0%                                   | 0%   | 0%                        | 0% 0                                   | 6 0%                                 | 0%                        | 0%                    | 0%               | 07               | % 0%                | 0%                | 0%                | 0%              | 0%                 | 0%            | 6 0%               |                  |    |
|   | Number of Local Subcontractors<br>Number of Non-Local Subcontractors  |  |  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    | 0                |    |
|   | Percentage of Local Subcontractors on Award   | 07   | si 0%  |   | 0% 0%  | 0%                                   | 0%   | 0%                        | 0% 0                                   | 6 0%                                 | 0%                        | 0%                    | 0%               | 07               | % 0%                | 0%                | 0%                | 0%              | 0%                 | 0%            | 6 0%               |                  |    |
|   | Davis-Bacon Act Wages   |  |  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
|   | Please confirm if wages are at least prevailing   |  |  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
| GES   | *As stated in the MM NOFO as determined by  | the U.S. Secretary Labor in accordance wit   | th subchapter IV of chapter 31 of tit  | le 40, United States Code (c  | commonly known as  | the "Davis-Ba                        | con Act"), for th  | e corresponding class     | es of laborers and                     | nechanics empl                       | loyed on projects         | of a character        | r similar to th  | ne contract w    | rork in the civil : | ubdivision of th  | e State (or the I | District of Col | lumbia) in which   | the work is   | to be performe     | ed.              |    |
| /M NO   | 10a. Are wage rates at least the Davis-Bacon p  | revailing wage for all laborers?   |  |   | Yes  |                                      | No   | 10c. Ar                   | e wage rates at lea                    | t the prevailing                     | wage for all mee          | chanics?              |                  |                  | Yes                 |                   | No                |                 |                    |               |                    |                  |    |
| DAVIS-BACON WAGES                                       |   |  | 1  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  | -                   |                   |                   |                 |                    |               |                    |                  |    |
| DAVE  | 10b. Please cite your source of how this inform   | nation was gathered (for 10a).   |  |   |  |                                      |  | 10d. Pi                   | ase cite your sour                     | ce of how this in                    | nformation was g          | athered (for 1        | 10c).            |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
|   |   |  | 1  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  | 1                   |                   |                   |                 |                    |               |                    |                  |    |
|   | 10e. If you answered "No" to either 10a. or 10  | c., please provide an attachment reporting   | g the wages and benefits of workers  | on the project by job classif   | fication, and wheth  | er those wages                       | are less than t  | he prevailing wage.       |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
| s   | Workforce Demographic Data  |  |  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
| EDEM OG RAPHICS   |   |  |  |   |  |                                      |  |                           | N                                      | mber of Jobs                         |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
| MOGF  |   |  |  |   |  |                                      |  |                           | R                                      | ace/Ethnicity                        |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
| ACE DE  | Jobs by Race, Ethnicity and Gender  |  | 11-a.  |   |  |                                      |  |                           |  | -                                    | ,                         | 11b<br>Non-Hispanic/  | Non-Latino       |                  |                     | r                 |                   | 11b             | _                  |               |                    | Totals           |    |
| RIGFOF  |   | 11a-1.   | Hispanic or Latino   | 11a-3.  |  |                                      | 11b<br>Me  | en<br>Asian Nat           |  |                                      |                           | Wom                   | nen              |                  |                     |                   | Black or          | x               | -                  |               | Two or             | Totals           | 5  |
| WOR   | Jobs Crea   | tted   | 113-2.   | 113-3.  | white  | Black of                             | Native   | Asian Nat                 | ve Iwoor                               | white                                | Black or                  | Native                | Asian            | Native           | Two or              | White             | BIACK OF          | Native          | Asian              | Native        | Two or             | 0                |    |
| <u>ہ</u> ۲  | 12-a. Does this project include some workforc   | e elements that are unionized?   |  |   | Yes  |                                      | No   | 12 0                      | oes your MM proje                      | ct utilize a orain                   | act labor arrer           | ent?                  |                  |                  | Yes                 | ·                 | No                |                 |                    |               |                    | U U              |    |
| UNIONIZED<br>WORKFORCE                                  | xx-w. sous this project include some Workford   | e elementa triat are unionized r   |  |   | res  |                                      | no   |                           |  |                                      |                           |                       |                  |                  | Tes                 |                   | NO                |                 |                    |               |                    |                  |    |
| NUN   | 12-b. Are workers provided access to union ed   | lucators/organizers on employer property   | or during the work day?  |   | Yes  |                                      | No   | 12-d. D<br>additio        | d workers receive<br>to already requir | additional infor<br>ed notice postin | mation or trainin<br>lgs? | ng about their        | workplace rig    | ghts in          | Yes                 |                   | No                |                 |                    |               |                    |                  |    |
| H. Work   | rce Continuity Plan<br>abor Relations Act (29 U.S.C. 158 (f)  |  |  |   |  |                                      |  |                           |  |                                      | -                         |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
| National  | abor Relations Act (29 U.S.C. 158 (f)   |  |  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
|   | As stated in the MM NOFO, if a recipient has n  | ot provided a certification that a project e   | ither will use a unionized project wo  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
|   |   |  |  | rktorce or included a projet  | ct labor agreement,  | meaning a pre                        | -hire collective   | bargaining agreement      | consistent with se                     | ction 8(f) of the                    | National Labor R          | Relations Act (:      | 29 U.S.C. 158    | s (f)), then the | e recipient mus     | : provide a proje | ct workforce co   | ontinuity plan  | ı.                 |               |                    |                  |    |
|   | Workforce Continuity Plan   |  |  |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    |               |                    |                  |    |
|   | Workforce Continuity Plan<br>13a. Please describe the steps taken to ensure<br>appropriate skilled and credentialed workforc  | the project has ready access to a sufficien<br>e.  | it supply of appropriately skilled and   |   |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    | er, includinį | ig a plan to attra | act or retain an |    |
|   |   |  |  | unskilled labor to ensure co  |  |                                      |  |                           |  |                                      |                           |                       |                  |                  |                     |                   |                   |                 |                    | er, includinį | ig a plan to attra | act or retain an |    |
|   | 13a. Please describe the steps taken to ensure<br>appropriate skilled and credentialed workforco<br>For your MM project, please provide a brief de<br>Has the team offered any of the following ress  | escription of efforts made to attract, train o   | or retain a skilled and credentialed w   | unskilled labor to ensure co<br>vorkforce.  | onstruction is comp  | leted skillfully                     | throughout the   | e project's life (as requ | red in Section III.B                   | of the MM NOF                        |                           |                       |                  |                  |                     |                   |                   |                 |                    | er, includinį | ig a plan to attra | act or retain an |    |
|   | 13a. Please describe the steps taken to ensure<br>appropriate skilled and credentialed workforc.<br>For your MM project, please provide a brief de<br>Has the team offered any of the following resc<br>Professional Certifications:  | escription of efforts made to attract, train o   | or retain a skilled and credentialed w   | unskilled labor to ensure co<br>vorkforce.  | onstruction is comp  | leted skillfully                     | throughout the   | e project's life (as requ | red in Section III.B                   | of the MM NOF                        |                           |                       |                  |                  |                     |                   |                   |                 |                    | er, includinį | ig a plan to attra | act or retain an |    |
|   | 13a. Please describe the steps taken to ensure<br>appropriate skilled and credentialed workforc<br>For your MM project, please provide a brief do<br>Has the team offered any of the following resc<br>Professional Certifications<br>In-House Training<br>Registered Apprenticehips<br>Labor-Management Partnerships   | escription of efforts made to attract, train o<br>ources to assist with maintaining a sufficier  | or retain a skilled and credentialed w<br>nt supply of appropriately skilled lab   | unskilled labor to ensure co<br>vorkforce.  | onstruction is comp  | leted skillfully                     | throughout the   | e project's life (as requ | red in Section III.B                   | of the MM NOF                        |                           |                       |                  |                  |                     |                   |                   |                 |                    | er, includinț | g a plan to attra  | act or retain an |    |
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| WORKFORE CONTURTY PLAN<br>MITIONAL LAGOR RELATIONS ACT  | 13a. Plasse describe below, the steps taken to     the steps t  | nscription of efforts made to attract, train o<br>surces to axist with maintaining a sufficier<br>inty colleges, or community-based groups<br>minimite risks of labor disputes and disru<br>r a safe and healthy workplace that avoids<br>is a safe and healthy workplace that avoids<br>held description below of efforts made to er<br>surces to axists with maintaining a safe and<br>for all networks using a safe and<br>or distributions   | or retain a skilled and credentialed w<br>at supply of appropriately skilled lab<br>getons that would jeopardize the tim<br>delays and costs associated with wo<br>nsure a safe and healthy workplace.<br>In this specific control, 4<br>3.0, confined space, traffic control, 4   | unskilled labor to ensure of<br>workforce.<br>In force for this reporting p<br>reliness and cost effectiven<br>ripplace linesses, injuries, a<br>g period? If so, which resou | anstruction is comp<br>period? If so, which<br>ess of completing t<br>ess of completing t<br>and fatalities. | Heted suilfully<br>resources (ples   | throughout the ase provide a br  | project's life (as requ   | red in Section III.B                   | of the MM NOF                        |                           |                       |                  |                  |                     |                   |                   |                 |                    | er, includin  | g a plan to attra  | act or retain an |    |
| WORKFORE CONTUNTS FUN<br>MITOWAL LUBOR RELATIONS ACT    | 13a. Please describe the daps table to ensure<br>appropriate skiller and credentiated exotions<br>for your MM project, please provide a brief di<br>his the team offend any of the following rese<br>Protectional Certifications<br>in House Teaming<br>Regioner & Agenetic<br>protectional Certifications<br>his the team offend any of the following reserves<br>13b. Please describe below, the steps taken to<br>13c. Please describe below, the steps taken to<br>13c. Please describe below, the steps taken to<br>13c. Please describe below.  | scription of efforts made to attract, train<br>surces to axist with maintaining a wifficer<br>inty colleges, or community-based groups<br>minimize risks of labor disputes and disru<br>a sufe and healthy workplace that avoids<br>a sufficient avoids a sufficient avoids<br>a sufficient avoids a sufficient avoids<br>a sufficient avoids a sufficient avoids<br>a sufficient avoid<br>a sufficient avoids<br>a sufficient avoid<br>a sufficient avo | or retain a skilled and credentialed w<br>at supply of appropriately skilled lab<br>getons that would jeopardize the tim<br>delays and costs associated with wo<br>nsure a safe and healthy workplace.<br>In this specific control, 4<br>3.0, confined space, traffic control, 4   | unskilled labor to ensure of<br>workforce.<br>In force for this reporting p<br>eliness and cost effectiven<br>ripface linesses, injuries, a<br>g period? If so, which resou   | anstruction is comp<br>period? If so, which<br>ess of completing t<br>ess of completing t<br>and fatalities. | Heted suilfully<br>resources (ples   | throughout the see provide a bit is an provide a bit is an provide a bit is a provide a b | project's life (as requ   | red in Section III.B                   | of the MM NOF                        |                           |                       |                  |                  |                     |                   |                   |                 |                    | er, including | g a plan to attra  | act or retain an |    |
| WORKORG CONTINUTS JAN<br>MUTONAL LUBOR RELATIONS ACT    | 13a. Plasse describe below, the steps taken to     the steps t  | nscription of efforts made to attract, train o<br>surces to axist with maintaining a sufficier<br>inty colleges, or community-based groups<br>minimite risks of labor disputes and disru<br>r a safe and healthy workplace that avoids<br>is a safe and healthy workplace that avoids<br>held description below of efforts made to er<br>surces to axists with maintaining a safe and<br>for all networks using a safe and<br>or distributions   | or retain a skilled and credentialed w<br>at supply of appropriately skilled lab<br>getons that would jeopardize the tim<br>delays and costs associated with wo<br>nsure a safe and healthy workplace.<br>In this specific control, 4<br>3.0, confined space, traffic control, 4   | unskilled labor to ensure of<br>workforce.<br>In force for this reporting p<br>eliness and cost effectiven<br>ripface linesses, injuries, a<br>g period? If so, which resou   | anstruction is comp<br>period? If so, which<br>ess of completing t<br>ess of completing t<br>and fatalities. | Heted suilfully<br>resources (ples   | throughout the ase provide a br  | project's life (as requ   | red in Section III.B                   | of the MM NOF                        |                           | the MM NGFO           |                  | mile grant ree   |                     |                   |                   |                 |                    | er, includin  | g a plan to attra  | act ör retain an |    |
| WORKFORT CONTUNTY PLAN<br>MITTOMAL LAGE RELATIONS ACT   | 13a. Plasse describe below, the steps taken to     the steps t  | scription of efforts made to attract, train<br>surces to axist with maintaining a wifficer<br>inty colleges, or community-based groups<br>minimize risks of labor disputes and disru<br>a sufe and healthy workplace that avoids<br>a sufficient avoids a sufficient avoids<br>a sufficient avoids a sufficient avoids<br>a sufficient avoids a sufficient avoids<br>a sufficient avoid<br>a sufficient avoids<br>a sufficient avoid<br>a sufficient avo | or retain a skilled and credentialed w<br>at supply of appropriately skilled lab<br>getons that would jeopardize the tim<br>delays and costs associated with wo<br>nsure a safe and healthy workplace.<br>In this specific control, 4<br>3.0, confined space, traffic control, 4   | unskilled labor to ensure of<br>workforce.<br>In force for this reporting p<br>eliness and cost effectiven<br>ripface linesses, injuries, a<br>g period? If so, which resou   | anstruction is comp<br>period? If so, which<br>ess of completing t<br>ess of completing t<br>and fatalities. | Heted suilfully<br>resources (ples   | throughout the see provide a bit is seen and the seen and t | project's life (as requ   | red in Section III.B                   | of the MM NOF                        |                           | the MM NGFO           | ), the middle    | mile grant ree   |                     |                   |                   |                 |                    | er, includin  | g a pân to attr    |                  |    |
| WORKOKE CONTANT? PLAN<br>MITOMAL LAGOR RELATIONS ACT    | 13a. Plasse describe below, the steps taken to     the steps t  | scription of efforts made to attract, train<br>surces to axist with maintaining a wifficer<br>inty colleges, or community-based groups<br>minimize risks of labor disputes and disru<br>a sufe and healthy workplace that avoids<br>a sufficient avoids a sufficient avoids<br>a sufficient avoids a sufficient avoids<br>a sufficient avoids a sufficient avoids<br>a sufficient avoid<br>a sufficient avoids<br>a sufficient avoid<br>a sufficient avo | or retain a skilled and credentialed w<br>at supply of appropriately skilled lab<br>getons that would jeopardize the tim<br>delays and costs associated with wo<br>nsure a safe and healthy workplace.<br>In this specific control, 4<br>3.0, confined space, traffic control, 4   | unskilled labor to ensure of<br>workforce.<br>In force for this reporting p<br>eliness and cost effectiven<br>ripface linesses, injuries, a<br>g period? If so, which resou   | anstruction is comp<br>period? If so, which<br>ess of completing t<br>ess of completing t<br>and fatalities. | Heted suilfully<br>resources (ples   | throughout the see provide a bit is seen and the seen and t | project's life (as requ   | red in Section III.B                   | of the MM NOF                        |                           | the MM NGFO           | ), the middle    | mile grant ree   |                     |                   |                   |                 |                    | er, including | g a pân to atro    | act or retain an |    |

|           | 13f. Please describe below the stens taken to ensu   | ire that workers on the project receive w                                     | vages and benefits sufficient to secure an appropriately skilled work                                    | force in the context of the l | ocal and regional labor market |   | 1                        |                                     |                              |                               |                              | 1                            |                |  |
|-----------|--|---|--|-------------------------------|--------------------------------|---|--------------------------|-------------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|----------------|--|
|           |  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           |  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| I. ANCHOR | INSTITUTIONS   |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | Please provide Anchor Institution (AI) data for the  | current period only (not cumulative). Pl                                      | ease add rows as needed.   |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | 14-  |   | 145  | 14-                           |                                | 1   | 4f.                      |                                     |                              |                               |                              |                              |                |  |
|           | 14a.<br>Anchor Institution   | Name  | 14b.<br>Street Address   | 14c.<br>City                  | 14d. 14<br>State Type of Anch  | or Institution 1,000 Feet of<br>Gig Symme | of AI Enabling           | N                                   | arrative Description of how  | the Anchor Institution may b  | benefit from the Grant Funde | ed Infrastructure            |                |  |
| SNO       |  |   |  |                               |                                | dig symme                                 | trical service           |                                     |                              |                               |                              |                              |                |  |
| Ę         |  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| R INSTI   |  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| ANCHOR    |  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| ٩         |  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           |  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           |  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           |  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| J. BROADB | AND ACCESS KEY INDICATOR: SUBSCRIBERS AND  | SPEED   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | Please use the following table to provide activity   | ed key indicators with the project of total                                   | als for each beneficiary category, access type and speed category 1                                      | for your infrastructure reads | e or project . Except ar india | information should be                     | reported cumulatival.    | om award incention through the      | end of the bi-secural period | for Bi-Annual Indicatory Play | ase write the pumber "0" if  | our project doer not joch de | this indicator |  |
|           |  |   | added for a Year 6, Period 1 or 2, Baseline if the Period of Performa                                    |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           |  | PROJECTED NUMBER OF SUBSCRIBERS   |  |                               | ar 1                           | Ye  | ar 2                     | Ye                                  | ar 3                         | Ye                            | ar 4                         | Ye                           | ar 5           |  |
|           |  |   | ۵CCF55 TYPE  | Period 1                      | Period 2                       |   | Period 2                 |                                     |                              |                               |                              | Period 1                     | Period 2       |  |
| SPEED     | SUBSCRIBER TYPE  |   | ACCESS TYPE  | Period 1                      | Penod 2                        | Period 1                                  | Period 2                 | Period 1                            | Period 2                     | Period 1                      | Period 2                     | Period 1                     | Period 2       |  |
| AND SPE   |  | 15a-1. Total number of Als passed   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| ERS A     |  | 15a-2. Number of Als within 1,000 feet of the middle mile infrastructure      |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| BSCRIE    | 15a. Anchor Institutions (Als)   | 15a-3. Total number of Als served   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| OF SU.    |  | 15a-4. Als with new access  |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| MBER      |  | 15a-5. Als with improved access   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| LED NU    |  | 15a-6. Total number of Als served with  |  |                               |                                |   |                          | _                                   |                              |                               |                              |                              |                |  |
| ROJECT    |  | 15b-1.Total number of broadband who   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| 8         |  | 15b-2. Broadband wholesalers or last r  |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | 15b. Broadband Wholesalers or Last Mile<br>Providers   | 15b-3. Broadband wholesalers or last r<br>15b-4. Total number of broadband wh | mile providers with improved access<br>olesalers or last mile providers offering speeds of at least 25/3 |                               |                                |   |                          | -                                   |                              |                               |                              |                              |                |  |
|           |  |   | olesalers or last mile providers offering speeds of at least 100/20                                      |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           |  | Mbps<br>15b-6. Total number of broadband wh                                   | olesalers or last mile providers offering speeds of at least 1/1   |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           |  | Gbps  |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| K. BROADE | BAND ACCESS KEY INDICATOR: NETWORK BUILD P   |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           |  |   | nfrastructure project. Except as indicated, information should be re                                     |                               | vard inception through the er  | nd of the bi-annual period. P             | lease write the number ' | "0" if your project does not inclus | de this indicator.           |                               |                              |                              |                |  |
|           | *** Period 1 ends September 30 and Period 2 end  | ds March 31. Additional columns may be<br>NETWORK BUILD PROGRESS              | added for a Year 6, Period 1 or 2, Baseline if the Period of Performa                                    |                               | ar 1                           |   | ar 2                     |                                     | ar 3                         |                               | ear 4                        |                              | ar 5           |  |
|           |  |   | s  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| 2         |  | KEY INDICATOR   |  | Period 1                      | Period 2                       | Period 1                                  | Period 2                 | Period 1                            | Period 2                     | Period 1                      | Period 2                     | Period 1                     | Period 2       |  |
| OGRE      | 16a. Total of new fiber miles (aerial or buried)   |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| ILD PR    | 16b. Total of fiber miles leased   |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| ORK BUIL  | 16c. Total of existing fiber miles upgraded  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| NETWO     | 16d. Total of new microwave links  |   |  | -                             |                                | -   |                          |                                     |                              |                               |                              |                              |                |  |
| -         | 16e. Total of new towers   |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | 16f. Total of new interconnection points   |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | 16g. Total of signed agreements with broadband   |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | 16h. Total of potential agreements (i.e., agreements<br>be reported cumulatively)                        | its currently being negotiated) with broa                                     | adband wholesalers or last mile providers (This Total should NOT   |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| L QUANTI  | FIABLE METRICS   |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | Quantifiable Metrics - Section designed to assist a  | rith reporting and audit purpose to quan                                      | ntify how much progress was made and track the location of where   | the progress was made         |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           |  |   | added for a Year 6, Period 1 or 2, Baseline if the Period of Performa                                    |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           |  |   |  | Ye                            | ar 1                           | Ye  | ar 2                     | Ye                                  | ar 3                         | Ye                            | ar 4                         | Ye                           | ar S           |  |
|           | 17a. Fiber Optic Based ***   |   |  | Period 1                      | Period 2                       | Period 1                                  | Period 2                 | Period 1                            | Period 2                     | Period 1                      | Period 2                     | Period 1                     | Period 2       |  |
|           |  |   |  | Period 1                      | Penod 2                        | Period 1                                  | Period 2                 | Period 1                            | Period 2                     | Period 1                      | Period 2                     | Period 1                     | Penod 2        |  |
|           | 17a-1. Is the fiber a buried/aerial or undersea app  | lication?   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | 17a-2. Number of strands deployed  |   |  |                               |                                |   |                          | -                                   |                              |                               |                              |                              |                |  |
| BASED     | 17a-3. Number of miles of buried fiber deployed  |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| OPTIC     | 17a-4. Number of miles of aerial fiber deployed<br>17a-5. Estimated capacity of fiber (i.e. throughout   |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
| FIBER     | 17a-5. Estimated capacity of fiber (i.e. throughput<br>17a-6. Deployment cost per mile of buried fiber o |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | 17a-5. Deployment cost per mile of aerial fiber of   |   |  |                               |                                |   |                          |                                     |                              |                               |                              |                              |                |  |
|           | 270-7. Septoyment cost per nine or aerial fiber op   |   |  |                               |                                |   |                          |                                     |                              |                               | L                            | L                            |                |  |

| P4.7.64 logant a build File Coplayment this reporting period         Image: Pair Section Pair Sectin Pair Section Pair Sectin Pair Section Pair Section Pai                              | Vest 3 Period 1                                     | Period 2 Period 1  | Year 4                                 | Vear 5 Period 1 | Period 2 |
|---|---|--|--|-----------------|----------|
| Image: Probability of the polytyment this reporting period         Image: Polytyment this reporting period         Period 1         Period 2  |   |  |  |                 |          |
| Part of the set provide any additional information about the Fiber Optic deployment (200 works or less) and the set provide any additional information about the Fiber Optic deployment (200 works or less) and the set provide the regularement installed during this provide any additional information about the Fiber Optic deployment (200 works or less) and the set provide the regularement installed during this provide any additional information about the Fiber Optic deployment (200 works or less) and the set provide the regularement installed during this provide any additional information about the Fiber Optic deployment (200 works or less) and the set provide the regularement installed during this provide any additional information about the Fiber Optic deployment installed during this provide any additional information about the Fiber Optic deployment installed during this provide any additional information about the Fiber Optic deployment installed during this provide any additional information about the Fiber Optic deployment information and the regularement installed during this provide any additional information and the regularement installed during this provide any additional information and the regularement installed during the regularem |   |  |  |                 |          |
| Image: control to the digital mapping Log. CAD, Revit, KM2, KM3, KM3, FM3 the mean and Rifer and standard data regulares in training and standard data regulares and standard data regulares and standard data regulares and standard data regulares in training and standard data regulares and standa                     |   |  |  |                 |          |
| Image: Problem is a problem is a point of a problem is a point of properting period.         Image: Period 2   |   |  |  |                 |          |
| By Bulkname Rands**         Period 1         Period 2         Period 1         Period 2         Period 3         Period 2         Period 3         Period 3 </td <td></td> <td></td> <td></td> <td></td> <td></td>   |   |  |  |                 |          |
| Period 1         Period 2         Period 1         Period 2         Period 1         Period 2           17b.1.10w many microwsen nodes have been deployed?         Incl.         Incl. <td>Period 1</td> <td>Period 2 Period 1</td> <td>Period 2</td> <td>Period 1</td> <td>Period 2</td>   | Period 1  | Period 2 Period 1  | Period 2                               | Period 1        | Period 2 |
| ID-5. In summary increases nodes are operating for reporting period?         Image: microwave nodes are operating  |   |  |  |                 |          |
| IP-3. Inclustation code per microwavable node         IP-3. Inclustation code per microwavable node inclustation per node         IP-3. Inclustation code per microwavable node inclustation code per node inclustation per node         IP-3. Inclustation code per node per node inclustation code per node per node inclustation code per node per node inclustation code per node per nod per node per node per node per node per node per   |   |  |  |                 |          |
| IP-6.4.Number of new towers built to support microwave structure     Image: Image                        |   |  |  |                 |          |
| IP-4. Number of new tooken builts to support inclowaves sincluiz     Image: Image                        |   |  |  |                 |          |
| If be 6. Average cost per towe installed     Image: I                        |   |  |  |                 |          |
| Table 1. Total good on Tower deployment this reporting period     Image: Control of the control of t                        |   |  |  |                 |          |
| 17b-8. Total spend on microwave deployment this reporting period       Image: Control of the spend of the sp                                      |   |  |  |                 |          |
| 175-9. If you answerd "Other" to question 176-5 or if it is a combination of multiple types, please provide 3 detailed narrative description detailing what type of tower or what combination of towers is used for the project and the associated costs, 1200 words or less).         17b-10. Please provide the digital mappings (e.g., CAD, Revit, KMZ, KML) for the microwave nodes created during this reporting period.   |   |  |  |                 |          |
| type of tower or what combination of towers is used for the project and the associated costs. (200 words or fess).<br>17b-10. Please provide the digital mappings (e.g., CAO, Revit, KMZ, IAML) for the microwave nodes created during this reporting period.   |   |  |  |                 |          |
|   |   |  |  |                 |          |
|   |   |  |  |                 |          |
| Year 1 Year 2   | Year 3  |  | Year 4                                 | Year 5          |          |
| 17c: Satellite *** Period 1 Period 2 Period 1 Period 2 Period 1 Period 2  | Period 1  | Period 2 Period 1  | Period 2                               | Period 1        | Period 2 |
| E 17-1. What satellite provider is being used?  |   |  |  |                 |          |
| C . Units is the estimated capacity of the satellite link (i.e. throughput)?  |   |  |  |                 |          |
| A 17 c.3. What is the associated cost to use this satellite service?  |   |  |  |                 |          |
| 17c-4. Please provide any additional information about the Satellite deployment (200 words or less)   |   |  |  |                 |          |
| 37c-5. Please provide the digital mappings (e.g., CAD, Revit, KMZ, KML) for the satellite network accessed during this reporting period.  |   |  |  |                 |          |
| Certifications  |   |  |  |                 |          |
| 18. Please provide certification evidencing compliance with Federal labor and employment laws along with the requirements of infrastructure Investment and Jobs Act and Middle Mile Grant Program, for the bi-annual period for which this report is being filed.   |   |  |  |                 |          |
| 11. Please provide certification evidencing compliance with Federal labor and employment laws along with the requirements of Infrastructure Investment and Jobs Act and Middle Mile Grant Program, for the bi-annual period for which this report is being filed.   |   |  |  |                 |          |
|   | nortaution materials used in the project or oth     | other alleble schulter we produced in the Uni-   | ted States unless a univer is manted   |                 |          |
| 18. Please provide certification evidencing compliance with frederal labor and employment laws along with the requirements of infrastructure investment and Jobs Act and Middle Mile Grant Program, for the bi-annual period for which this report is being filed.  | nonstruction materials used in the project or other | ther eligible activities are produced in the Uni   | ted States unless a waiver is granted. |                 |          |
|   | onstruction materials used in the project or oth    | ther eligible activities are produced in the Unit  | ted States unless a waiver is granted. |                 |          |
|   | onstruction materials used in the project or oth    | ther eligible activities are produced in the Uni   | ted States unless a waiver is granted. |                 |          |
| 31         Please provide certification evidencing compliance with the Build America, Bay America Act. The                              | ombruction materials used in the project or oth     | sther eligible activities are produced in the Uni<br>20c. Telephone [area code, number an<br>extension]: | -                                      |                 |          |
| The set provide contribution evidencing compliance with the build America, Buy America Act. The Build America, Buy America Act requires that all of the iron, steel, manufactured products (including but not limited to fiber optic communications facilities), and or a complete for performance of activities for the purposes set forth in the award documents.           We way to be set of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.           We way to a Tripted Name and Title of Authorized Contribution Official:   | onstruction materials used in the project or oth    | 20c. Telephone (area code, number an   | -                                      |                 |          |
| The set provide contribution evidencing compliance with the build America, Buy America Act. The Build America, Buy America Act requires that all of the iron, steel, manufactured products (including but not limited to fiber optic communications facilities), and or a complete for performance of activities for the purposes set forth in the award documents.           We way to be set of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.           We way to a Tripted Name and Title of Authorized Contribution Official:   | onstruction materials used in the project or oth    | 20c. Telephone (area code, number an   | -                                      |                 |          |
| 3. Prese provide conflication evidencing compliance with the Build America, Bay America Act. The Build America, Bay America Act requires that all of the iron, steel, manufactured products (including but not limited to fiber optic communications facilities), and of the iron, steel, manufactured products (including but not limited to fiber optic communications facilities), and of the iron, steel, manufactured products (including but not limited to fiber optic communications facilities), and of the iron, steel, manufactured products (including but not limited to fiber optic communications facilities), and of the iron optic communication of activities for the purposes set forth in the award documents.           20. Typed or Printed Name and Title of Authorized Certifying Official:   | onstruction materials used in the project or oth    | 20:. Telephone (area code, number an<br>extension):  | -                                      |                 |          |